



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Vincent Palermo, Patrick J. Cobler and Neal R. Butler  
Application No.: 09/993,328 Group: 2663  
Filed: November 6, 2001 Examiner: Lee, Chi Ho A  
Confirmation No.: 5680  
For: TIME-MULTIPLEXED SHORT-RANGE MAGNETIC COMMUNICATIONS

|   |             |
|---|-------------|
| CERTIFICATE OF MAILING OR TRANSMISSION  |             |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: |             |
| 5-28-04   | Jane Morgan |
| Date  | Signature   |
| JANE MORGAN   |             |
| Typed or printed name of person signing certificate   |             |

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| (COL. 1)   |                                  | (COL. 2) |                                 | (COL. 3)      |
|--|----------------------------------|----------|---------------------------------|---------------|
|  | CLAIMS REMAINING AFTER AMENDMENT |          | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA |
| TOTAL  | 124                              | MINUS    | * 124                           | 0             |
| INDEP  | 24                               | MINUS    | ** 24                           | 0             |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |          |                                 |               |

- \* not fewer than 20  
\*\* not fewer than 3

| SMALL ENTITY |       |            |
|--------------|-------|------------|
|              | RATE  | ADDIT. FEE |
| X            | \$9   | \$         |
| X            | \$43  | \$         |
| +            | \$145 | \$         |

TOTAL = \$ 0

| OTHER THAN SMALL ENTITY |       |            |
|-------------------------|-------|------------|
|                         | RATE  | ADDIT. FEE |
| X                       | \$18  | \$ 0       |
| X                       | \$86  | \$ 0       |
| +                       | \$290 | \$         |

TOTAL = \$ 0

Please charge Deposit Account No. 08-0380 for the following fees:

|                          |  |        |             |
|--------------------------|--|--------|-------------|
| <input type="checkbox"/> | Petition for [ ] month Extension of Time | \$     | _____       |
| <input type="checkbox"/> | Amendment Fee                            | \$     | _____       |
| <input type="checkbox"/> | Other Fees:                              |        |             |
|                          |  | \$     | _____       |
|                          |  | \$     | _____       |
|                          |  | TOTAL: | \$ <u>0</u> |

A check is enclosed in payment of the following fees:

|                                     |   |        |               |
|-------------------------------------|---|--------|---------------|
| <input type="checkbox"/>            | Petition for [ ] month Extension of Time      | \$     | _____         |
| <input type="checkbox"/>            | Amendment Fee                                 | \$     | _____         |
| <input checked="" type="checkbox"/> | Other Fees:                                   |        |               |
|                                     | Supplemental Information Disclosure Statement | \$     | 180           |
|                                     |   | \$     | _____         |
|                                     |   | TOTAL: | \$ <u>180</u> |

☒ A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Mark B. Solomon  
Mark B. Solomon  
Registration No.: 44,348  
Telephone (978) 341-0036  
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Concord, Massachusetts 01742-9133

Dated: 5/28/04



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REPLY TO NOTICE OF NON-COMPLIANT AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the Notice of Non-Compliant Amendment dated May 7, 2004, requesting correction of the format of the amendment filed on July 21, 2003, please find the amendment, with corrections, resubmitted herewith. Specific replies to the Notice are included in the amendment.

Although it is believed no fees are due, authorization is granted to charge any fees that may be due in this matter to Deposit Account No. 08-0380.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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